CERTIFICATE OF LAND

File No. 532

Date: 03/6/3

Certified that the land measuring 60	70.3	Square M	eter is c	wned	by the <u>Binod Kumar, Kumari</u>
Sagyan by way of Sale Deed (In case	of	allotment	of land,	if it is	not perpetual, periodicity of
allotment to be mentioned from			-	1	

It is further certified that owner of the land has <u>Leased</u> the said land to <u>Mahatma Gandhi Memoriyal Educational Trust</u> (Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of <u>29 years 11 Months</u> from <u>10/12/2021</u> to <u>09/11/2051</u>,

SL	Particulars	Details		
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	6278, 6301, Khesra New- 10970, 11045		
2.	Name of street/village, Sub Division, District and State	At- Saharghat, P.O. + P.S Saharghat, Anchal- Madhwapur, Distt Madhubani, Bihar.		

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that M G M Senior Secondary School, At- Saharghat, Madhwapur, Madhubani (Name of the School with name of street, village, sub-division and district) run by name of Mahatma Gandhi Memoriyal Educaional Trust (Society / Trust / Company under Section 8 of companies Act, 2013) is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 6070.3 Square Meter (area of land in square meters) situated in Khata No. (old)- 402, 414, Khata No.-New- 1138, Khesra No. (old)- 6248, 6278, 6301, Khesra New- 10970, 11045 [Plot No. (s)/Survey No.(s)/ Khasra No. (s)] At- Saharghat, P.O. + P.S.- Saharghat, Anchal- Madhwapur, Distt.- Madhubani, Bihar (name of street/village, sub division, district and state) and bounded as follows:

North

: Vinay Mahtha and Manoj Mahtha

Fast

: Road

West

: Vijay Kumar Mahtha

South

: Jivachh Nayak

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/EQUIVALEN

LAND AUTHORITY

(Stamp and Signature of the land authority)

(Name of Officer) (Name of District)